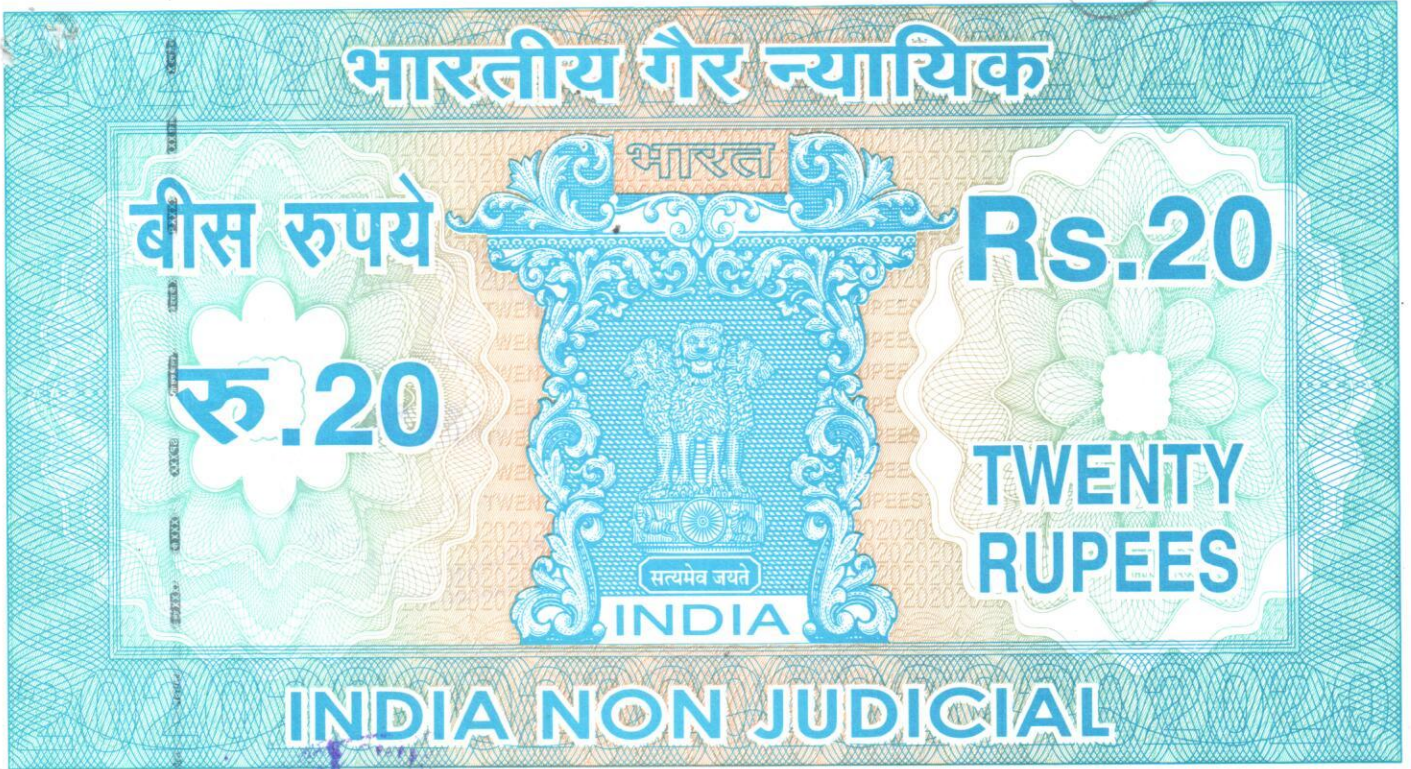


16



11 MAR 2013

ఆంధ్రప్రదేశ్ 1 MAR 2013 ANDHRA PRADESH

Sl. No. 2330 Date. \_\_\_\_\_  
 Sold to. P. Sudhakar Reddy & o date P. Laxma Reddy  
 for who Self  
R/O AYO

49AA 746995  
 MOHD YASEEN KHAN  
 Licenced Stamp Vendor  
 LIC No. 16-07-066 of 2012  
 Ren. No. 14-08-2012/2014  
 S. No. 5-9-13/26, Saifabad  
 Taramandal Complex, Hyd-04.  
 Ph. 040-23249637

“FORM 26  
(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to A.P. Legislative Council 2013 (Name of the House) from By **M.L.A's constituency** (Name of the constituency).

PART-A

I, **PONGULETI SUDHAKAR REDDY** son of **LAXMA REDDY**, aged 52 years, resident of 1-2-234/13/49/2, Domalguda, Hyderabad-500029, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

*P. Sudhakar Reddy*

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत



INDIA

Rs.20

TWENTY  
RUPEES

INDIA NON JUDICIAL

11 MAR 2013

ఆంధ్ర ప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 2221 Date. 11 MAR 2013  
Sold to. P. Sudhakar Reddy & Co date P. Jamma Reddy  
for who Sell  
R/O H/O

49AA 746996

MOHD YASEEN KHAN  
Licenced Stamp Vendor  
LIC No. 16-07-066 of 2012  
Ren. No. 14-08-2012/2014  
S. No. 5-9-13/26, Saifabad  
Taramandal Complex, Hyd-04.  
Ph. 040-23249637

- (1) I am a candidate set up by Indian National Congress (name of the political party).
- (2) My name is enrolled in 116-Sattupally Assembly Constituency, A.P., (Name of the constituency and the State), at Serial No.17 in Part No.74.
- (3) My contact telephone number (s) is/are 27638555 / 9440438555 and my e-mail id (if any) is [sponguleti@gmail.com](mailto:sponguleti@gmail.com)



P. Sudhakar Reddy

11 MAR 2013



ఆంధ్రప్రదేశ్ ఆంధ్ర ప్రదేశ్ ANDHRA PRADESH

Sl. No. 2332 Date 11 MAR 2013  
 Sold to. P. Sudhakar Reddy & Odete P. Lakshma Reddy  
 for who Self  
R/O HPA

49AA 746997

**MOHD-YASEEN KHAN**  
 Licenced Stamp Vendor  
 LIC No. 16-07-066 of 2012  
 Ren. No. 14-08-2012/2014  
 S. No. 5-9-13/26, Saifabad  
 Taramandal Complex, Hyd-04.  
 Ph. 040-23249637

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in rupees)
1.	Self	AALPP6152 D	2011-12	768425
2.	Spouse	AALPP6151 A	2011-12	461946
3.	Dependent - 1	--	--	--
4.	Dependent - 2	--	--	--
5.	Dependent - 3	--	--	--

(5) I am not accused of any offence (s) punishable with imprisonment for two years or more in a pending case (s) in which a charge (s) has /have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence (s) he shall furnish the following information:-

*P. Sudhakar Reddy*



(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	_____
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	nil
(c)	Name of the Court, Case No. and date of order taking cognizance:	_____
(d)	Court(s) which framed the charge(s)	_____
(e)	Date(s) on which the charge(s) was/were framed	_____
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	_____

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	_____
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	nil
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	_____

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	_____
(b)	Name of the Court(s), Case No. and date(s) of order(s):	nil
(c)	Punishment imposed	_____
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	_____



*P. Anil Kumar*

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	2,00,000	200,000	Nil	Nil	—
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	S.B A/c 32,00,000	S.B A/c 20,00,000	Nil	Nil	—
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	ICICI children growth bond 40,000 UTI-Mutual 25,000	ICICI children growth bond 40,000	—
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	LIC 139,000 ICICI life insurance 270,000	Nil	L.I.C 90,000	L.I.C 3,58,000	—
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	8,00,000	Nil	Nil	Nil	—
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number etc. year of purchase and amount)	Toyota innova 2006 Model AP13K/0338 8,00,000	Nil	Nil	Nil	—
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	15 gr. gold 45,000	200 gr. gold 6,00,000	200 gr. gold 6,00,000	200 gr. gold 6,00,000	—
(viii)	Any other assets such as value of claims/interest	—	—	—	—	—
(ix)	Gross Total Value	50.54 LAKS	28.00 LAKS	7.55 Laks	9.98 Laks	—



*[Handwritten Signature]*

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Agricultural Land:</b>	Sy. No. 205	Sy. No. 129	Sy. No. 1367, 68	Sy. No. 1369	
	Location(s)	Narasingi	Velgumta	Katopaly Nela	Katopaly	
	Survey number(s)	R.R. Div	Khammar Div	S.N. 116 Nagarakota. RR	Nelsand Div	
	Area (total measurement in acres)	2-26	2-00	16-07 6-00	19-12	
	Whether inherited property (Yes or No)	NO	NO	NO	NO	
	Date of purchase in case of self-acquired property	8/1996	9/2007	11/2005 3/2005	11/2005	
	Cost of Land (in case of purchase) at the time of purchase	3.61 Lks	6.70 Lk	4.30	3.38	
	Any investment on the land by way of development, construction etc.	-	-			
Approximate current market value	55.0 Lks	8.00	12.00 Lks	15.00 Lks		
(ii)	<b>Non-Agricultural Land:</b>	Mahavira hills	Mahavira hills			
	Location(s)	Manchiravula	Singapur			
	Survey number(s)	R.R. Div	Budvel. Rajend. Mahavira hills			
	Area (total measurement in sq.ft.)	1409 sq.ft.	6437 sq.ft.			
	Whether inherited property (Yes or No)	NO	NO			
	Date of purchase in case of self-acquired property	10/1998 5/2012	9/2003 9/2008 5/2005 11/2005 6/2005			
	Cost of Land (in case of purchase) at the time of purchase	35.18 Lks	55.91			
	Any investment on the land by way of development, construction etc.	1.0 Lk	3.00			
Approximate current market value	42.8 Lks	68.00				
(iii)	<b>Commercial Buildings:</b> (including apartments)					
	-Location(s)					
	-Survey number(s)					
	Area (total measurement in sq.ft.)					
	Built-up Area (total measurement in sq.ft.)					
	Whether inherited property (Yes or No)					
	Date of purchase in case of self-acquired property					
	Cost of property (in case of purchase) at the time of purchase					
Any investment on the property by way of development, construction etc.						
Approximate current market value						



P. Anil Kumar

(iv)	Residential Buildings: (including apartments): -Location(s) -Survey number(s)	Domalguda Hyderabad H.No.1-2-234/ 13/49/2	-	-	-
	Area (total measurement in sq.ft.)	129 sq.ft.	-	-	-
	Built up area (Total measurement in sq.ft.)	1400 sq.ft.	-	-	-
	Whether inherited property (Yes or No)	NO	-	-	-
	Date of purchase in case of self-acquired property	5/1995	-	-	-
	Cost of property (in case of purchase) at the time of purchase	2.68 lacs	-	-	-
	Any investment on the land by way of development, construction etc.	9.00 lacs	-	-	-
	Approximate current market value	40.0 lacs	-	-	-
(v)	Others(such as interest in property)	-	-	-	-
(vi)	Total of current market value of (i) to (v) above	40.0 lacs	-	-	-

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	nil	nil	nil	nil	-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	nil	unsecured loans from friends and relatives	nil	nil	-
	Any other liability	-	-	-	-	-
	Grand total of liabilities	-	68 lacs	-	-	-
(ii)	Government dues: Dues to departments dealing with government accommodation	-	-	-	-	-
	Dues to department dealing with supply of water	-	-	nil	-	-
	Dues to department dealing with supply of electricity	-	-	-	-	-
	Dues to department dealing with supply of telephones/mobiles	-	-	-	-	-
	Dues to department dealing with government transport (including aircrafts and helicopters)	-	-	-	-	-



P. S. S. S.

	Income tax dues	—	—	—	—	—
	Wealth tax dues	—	—	—	—	—
	Service tax dues	—	—	—	—	—
	Municipal/Property Tax dues	—	—	nil	—	—
	Sales Tax dues	—	—	—	—	—
	Any other dues	—	—	—	—	—
(iii)	Grand total of all Government dues	—	—	—	—	—
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	—	—	nil	—	—

(9) Details of profession or occupation:

- (a) Self ..... Agriculture  
 (b) Spouse Agriculture & business partnership

(10) My educational qualification is as under:-

..... B.Com., M.A., O.U., 1981-83.  
1978-81 - Vivekanandam College, Ferozpur, Haryana.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. <u>Ponguleti. Sudhakar Reddy</u>
2.	Full postal address	<u>1-2-234/13/49/2 Asavind nagar Dornalguda - Hyderabad 506 029</u>
3.	Number and name of the constituency and State	<u>Member of legislative council</u>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<u>Indian national congress</u>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<u>— Nil —</u>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<u>— Nil —</u>
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in subsections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	<u>— Nil —</u>



P. S. Reddy



7.		PAN of	Year for which last income Tax return filed		Total income shown	
	(a) Candidate	AALPP 6152 D	2011-12		7 68 425	
	(b) Spouse	AALPP 6151 A	2011-12		4 61 946	
	(c) Dependents	—	—		—	
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	54.54 Lacs	28.0 Lacs	7.55 Lacs	9.98 Lacs	—
B.	Immovable Asset					
I.	Purchase Price of self-acquired immovable property	38.79 Lacs	65.29 Lacs	4.30 Lacs	3.38 Lacs	—
II.	Development/ construction cost of immovable property after purchase (if applicable)	1.00	12.0	—	—	—
III.	Approximate Current market price of-	—	—	—	—	—
	(a) self-acquired assets (Total Value)	97.80 Lacs	117.06 Lacs	12.0 Lacs	15.0 Lacs	—
	(b) inherited assets (Total Value)	₹ 15.0 Lacs	—	—	—	—
9.	Liabilities					
(i)	Government dues (Total)	—	—	—	—	—
(ii)	Loans from Bank, Financial Institutions and others (Total)	—	—	nil	—	—
10.	Liabilities that are under dispute					
(i)	Government dues (Total)	—	—	nil	—	—
(ii)	Loans from Bank, Financial Institutions and others (Total)	nil	68 Lacs	nil	nil	—
11.	Highest educational qualification: (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



*P. S. D. S.*

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Hyderabad this the 10th day of March 2013

*[Signature]*  
DEPONENT

- 
- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
  - Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
  - Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,
  - Note: 4. The Affidavit should be either typed or written legibly and neatly."



**ATTESTED**  
*[Signature]*  
**P. ANIL KUMAR**  
B.Sc., B.L.  
ADVOCATE & NOTARY  
# 1-7-181, Bakaram,  
MUSHEERABAD, HYDERABAD.A.P

Entered in Notarial Register on  
Page No. 29 Serial No. 16

**11 MAR 2013**

*[Signature]*